

of a. Aug. 21-76

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THE UNITED STATES OF AMERICA

CERTIFICATE

No. 17939

To all to whom these Presents shall come, Greeting:

WHEREAS

Thomas Scoffourrow of Madison County Ohio

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Fort Wayne* whereby it appears that full payment has been made by the said *Thomas Scoffourrow*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South West quarter of Section thirty, in Township twenty five North, of Range fifteen East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing one hundred and sixty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office, by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Thomas Scoffourrow*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Thomas Scoffourrow*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Thomas Scoffourrow*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON,** the *twentieth* day of *August* in the Year of our Lord one thousand eight hundred and *thirty eight* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *Second* Year

BY THE PRESIDENT:

Martin Van Buren
By *M Van Buren* Sec'y.

Jos. C. Melton acting **RECORDER** of the General Land Office.

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